

JUNE MEMORIALS

The **Altar Breads** for the month of June have been donated for the greater honor and glory of God in memory of **Genevieve Walsh** by her family.

The **Altar wine** for the month of June has been donated for the greater honor and glory of God in memory of the **Prior Family**.

The **Sanctuary Lamp** will burn during the month of June in memory of the **Kolodziej Family**.

The **Oil** in the Altar Candles will burn during the month of June in memory of Very **Rev. Leo McCarthy, O.Carm.**

CONGRATULATIONS FR. JOSE!



Last Monday Fr. José returned from Kansas City where he made his Pledge of Allegiance to the United States of America on May 20th and completed the process of Naturalization which he began over two years ago. Bro. Damien prepared a great dinner to celebrate this happy event on Tuesday evening. Red, White and Blue were the dominant colors in the table arrangements. We offer him our most sincere congratulation and extend a warm welcoming to this new citizen of the United States.

Fr. José was born and raised in Malta when it was a possession of Great Britain. He served in the Queen's Navy before entering the seminary. He was ordained in Malta and served for many years in Bolivia and Peru.

Fr. José switched his affiliation from the Maltese Province of

Carmelites to the Chicago based Province of the Most pure Heart of Mary which administers the Chapel in the Mall. He came to the U.S. from Lima, Peru to serve the Hispanic community in Joliet Illinois. He retired two years ago at the age of 70 and took up residence in the Carmelite Monastery in Scipio, Kansas.



St. Therese - Carmelite Chapel

at the Northshore Mall, Peabody, MA

Fr. Herbert Jones, O.Carm.

Director

Assisting

Fr. Felix Prior, O.Carm. Fr. Mario López, O.Carm.

Fr. José Cilia, O.Carm. Bro. Damien Chong, O.Carm.

www.carmelitechapel.com

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JUNE – the month of the Sacred Heart

FROM THE DIRECTOR'S STUDY

Devotion to the Sacred Heart of Jesus

"We the Christians are the true Israel which springs from Christ, for we are carved out of His heart as from a rock." -- St. Justin Martyr (d. 165)

"Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." -- Matthew 11:29

"There is in the Sacred Heart the symbol and express image of the infinite love of Jesus Christ which moves us to love in return." -- Pope Leo XIII

The heart has always been seen as the "center" or essence a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His

threefold love -- His divine love, His burning love that fed His human will, and His



sensible love that affects His interior life. Pope Pius XII of blessed memory writes on this topic in his 1956 encyclical, *Haurietis Aquas* (On Devotion To The Sacred Heart). Below are a few excerpts which help explain the devotion:

.The Heart of the Incarnate Word is deservedly and rightly considered the chief sign and symbol of that threefold love with which the divine Redeemer unceasingly loves His eternal Father and all mankind.

It is a symbol of that divine love which He shares with the Father and the Holy Spirit but which He, the Word made flesh, alone manifests through a weak and perishable body, since "in Him dwells the fullness of the Godhead bodily."

It is, besides, the symbol of that burning love which, infused into His soul, enriches the human will of Christ and enlightens and governs its acts by the most perfect knowledge derived both from the beatific vision and that which is directly infused.

And finally -- and this in a more natural and direct way -- it is the symbol also of sensible love, since the body of Jesus Christ, formed by the Holy Spirit, in the womb of the Virgin Mary, possesses full powers of feelings and perception, in fact, more so than any other human body.

Since, therefore, Sacred Scripture and the official teaching of the Catholic faith instruct us that all things find their complete harmony and order in the most holy soul of Jesus Christ, and that He has manifestly directed His threefold love for the securing of our redemption, it unquestionably follows that we can contemplate and honor the Heart of the divine Redeemer as a symbolic image of His love and a witness of our redemption and, at the same time, as a sort of mystical ladder by which we mount to the embrace of "God our Savior."

Hence His words, actions, commands, miracles, and especially those works which manifest more clearly His love for us -- such as the divine institution of the Eucharist, His most bitter sufferings and death, the loving gift of His holy Mother to us, the founding of the Church for us, and finally, the sending of the Holy Spirit upon the Apostles and upon us -- all these, We say, ought to be looked upon as proofs of His threefold love.

Likewise we ought to meditate most lovingly on the beating of His Sacred Heart by which He seemed, as it were, to measure the time of His sojourn on earth until that final moment when, as the Evangelists testify, "crying out with a loud voice 'It is finished.', and bowing His Head, He yielded up the ghost." Then it was that His heart ceased to beat and His sensible love was interrupted until the time when, triumphing over death, He rose from the tomb.

But after His glorified body had been re-united to the soul of the divine Redeemer, conqueror of death, His most Sacred Heart never ceased, and never will cease, to beat with calm and imperturbable pulsations. Likewise, it will never cease to symbolize the threefold love with which He is bound to His heavenly Father and the entire human race, of which

He has every claim to be the mystical Head.

Devotion to the Sacred Heart has two elements: consecration and reparation:

Consecration — We **consecrate** ourselves to the Sacred Heart by acknowledging Him as Creator and Redeemer and as having full rights over us as King of Kings, by repenting, and by resolving to serve Him.

Reparation — We make **reparation** for the indifference and ingratitude with which He is treated and for leaving Him abandoned by humanity.

Invocations to the Sacred Heart

O Heart of love, I put all my trust in Thee; for I fear all things from my own weakness, but I hope for all things from Thy goodness. Amen.

Heart of Jesus, I place my trust in Thee.

Heart of Jesus, burning with love for me, set my heart on fire with love of Thee.

Heart of Jesus, Increase my faith, my hope and my charity.

Heart of Jesus, meek and humble of heart, make my heart like unto Thine.

Heart of Jesus, convert sinners, save the dying, deliver the holy souls in purgatory.

Heart of Jesus, Thy Kingdom come.

Heart of Jesus, be my love.

Heart of Jesus grant that I may ever love Thee more.

CHAPEL FINANCES

Once again, I have to remind you that rent and bills have to be paid **every** month. Please be as generous as possible. One dollar and two dollar offerings are just not realistic in this twenty first century. They might have been OK in the 50s and 60s, but times have changed. Washington really has to give way to Lincoln — i.e., the \$1 bill to the \$5. The average offering here in the Chapel is approximately \$3.50 at the 4:00 P.M. Mass and \$4.00 at the 5:30 Mass. If everyone would increase their offering by just \$1.00, we would be in much better shape financially, and I would sleep much easier. When preparing your offering, just think for a moment, how much you tip the waiter in a restaurant, or the clerk in the beauty salon!!! What you pay for a bottle of coke or a cup of coffee? Are you merely “tipping” the Lord?

The offering for the weeks of May were:

	4:00	5:30		4:00	5:30
May 6, 2,011	\$959.00	\$594.00	May 13, 2011	\$818.00	\$484.00
May 21, 2011	\$739.00	\$623.00			

